## SPRING 2017 MEETING AGENDA – APRIL 5-6, 2017

Dakota Lodge in Thompson County Park 1200 Stassen Lane, West St. Paul, MN 55118

## Wednesday, April 5, 2017 - Subcommittee Meetings

| 9:00 am  | Science & Technology Subcommittee         | Mr. Scott Binko, USCG  |
|----------|-------------------------------------------|------------------------|
| 9:45 pm  | Planning Subcommittee                     | Ms. Ann Whelan, US EPA |
| 10:30 am | Training and Exercise/Drills Subcommittee | Mr. Scott Binko, USCG  |
| 11:00 am | Worker Health and Safety Subcommittee     | Ms. Larken Akins, OSHA |

## Wednesday, April 5, 2017 - General Session

| 1:00 pm | Opening Remarks                                             | Jane Braun, MPCA                                         |
|---------|-------------------------------------------------------------|----------------------------------------------------------|
| 1:15 pm | Welcome and Introductions                                   | Mr. Jerry Popiel, USCG<br>Mr. Jason El-Zein, US EPA      |
| 1:30 pm | State and Federal Roundtable Reports                        | Various                                                  |
| 2:50 pm | Break                                                       |                                                          |
| 3:15 pm | Major Response Actions - Working w/ 3 <sup>rd</sup> Parties | Mr. Mark Durno, US EPA<br>Mr. Scott Smith, Water Defense |

 During the early response efforts of the Flint drinking water emergency, US EPA and its government partners were confronted with environmental data from a number of outside, 3<sup>rd</sup> party organizations. US EPA and Water Defense, a 3<sup>rd</sup> party, will share their perspectives on the Flint response and what lessons learned came out of this unique situation.

| 4:00 pm | Case Study – Large Mercury Spill – New Ulm, MN | Mr. Craig Schafer, MPCA |
|---------|------------------------------------------------|-------------------------|
| 4:45 pm | Thompson County Park Self Tour                 |                         |
| 6:00 pm | RRT 5 Social Networking - TBD                  |                         |

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## Thursday, April 6, 2017 – General Session

| 8:30 am National Respons | se Center Notification Process | Chief Lee Brittle, USCG |
|--------------------------|--------------------------------|-------------------------|
|--------------------------|--------------------------------|-------------------------|

- National Response Center presentation on NRC processes. NRC notification protocol if incident is in the inland or coastal zone. Explanation of current notification lists maintained by NRC. Process for adding additional notifications.
- What happens at your agency when an NRC report is received?
- Specific questions to NRC from RRT members on notifications?

| 9:15 am  | Haegele Removal Action, Clearwater, MN              | Mr. Dave Morrison, MPCA                               |
|----------|-----------------------------------------------------|-------------------------------------------------------|
| 9:45 am  | USCG MSD St. Paul Overview                          | LT Matthew Mackillop, USCG                            |
| 10:00 am | Break                                               |                                                       |
| 10:30 am | Tribal Updates                                      | Ms. Kathy Halbur, US EPA<br>Chief Dean Johnston, USCG |
|          | <ul> <li>Tribal Disaster Debris Workshop</li> </ul> |                                                       |

- Tribal Oil Spill Training
- Notification

11:00 am USCG National Strike Force Coordination Center Update Mr. Jim Snyder, USCG

> Updates in support of the Exercise Program (SORS, VOSS & FSE), Response Resource Inventory (RRI) & Preparedness Assessment Verification (PAV) Program, the addition of the IMAT and PIAT under the NSF and the capabilities of Strike Teams.

| 11:30 am | Subcommittee Reports       | Various                                             |
|----------|----------------------------|-----------------------------------------------------|
| 12:15 pm | Closing Remarks            | Mr. Jerry Popiel, USCG<br>Mr. Jason El-Zein, US EPA |
|          | Next Meeting Location/Date | Will Jason El Zelli, 65 El A                        |
| 12:30 pm | Adjourn General Meeting    |                                                     |

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